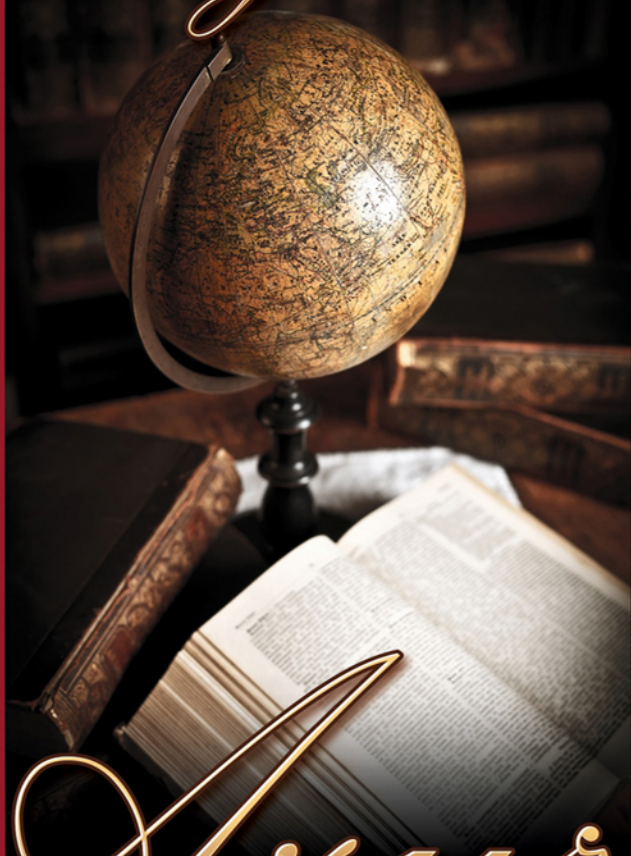


*Universal  
Recognition*



*Issue*

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*By  
Aure*



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# *Dedication*

*Dedicated to Cayleb Joshua, and Julian Fitzgerald*

*In Loving Memory of  
Hope O. Harding*

# *Acknowledgements*

First, giving all honor, praise, and glory to God in which all goodness, grace, and mercies abundantly flow.

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# The Prayer

*Giving all honor and praise to your holy name. Thank you, Father God, for all the delightful creations universally made. Thank you, Father God, for your benevolence, grace, love, and mercy upon this spiritual foundation. Father God, I universally believe.*

*Thank You, Father God, for your "Good and Perfect Nature" established here within the earth.*

*Thank You, Father God, for this world to which you have consecrated and ordained to correspond within your good and perfect nature.*

*Thank You, Father God, for all your wonders, which were amazingly performed, beginning with the dawn of each passing day. Your creations are clearly breathing. They are alive and well according to your good and perfect will.*

*Father God I pray that our United States Citizenry and Government universally remain within peaceful accordance with all human beings. My prayer, Father God, is that Universal Recognition will be universally received as a peaceful gesture of love and understanding. Father God, I pray your universal will may always be treasured and relished here on earth, and that all humanity magnify your holy name -- acquiescent to the peaceful world scripturally ordained. A peaceful coexistence, with all humanity universally and harmoniously synchronized, diminishing dread, fear, and famine. Father God, I pray that your will on earth become synonymous with the universe as it is in heaven. Let the words of my mouth reflect and the meditations of my heart be acceptable within your sight.*



## *Azure*

*Father God, I pray You will always be treasured and relished here on earth, and that all humanity may magnify your holy name. May they be acquiescent to the peaceful world first imagined, desired, and ordained.*

*A peaceful world without dreaded fear and without famine, but instead with everything and everyone wondrously synchronised altogether. Father God, I pray that you will be visibly clear on earth as you desired humanity in heaven. May we peacefully agree and accept the perfect recourse is universal inclusiveness, the healthful, betterment for all human beings.*

*Thank You, Father God, for your loving qualities such as kindness, patience, and tolerance. And thank You for your perfect and peaceful nature and, especially, your eternal love toward all the earth and everyone, for it all personifies the image of you.*

*May all humanity come to realize and understand heavenly attributes, and that beauty, grace, goodness, peace, and mercy are heavenly expressions of you. Universally imaged and placed within the heart and soul of every human being.*

*May the meditation of my thoughts be acceptable in your sight. May universal goodness inspire all human beings.*

*Within all life your goodness has been determined and established, benevolence peace and mercy are universal attributes of you.*

# *Preface*

This meta-narrative universally checks out landscape: Ordinarily histories caption human and societal aspects, featuring conceptual appearances throughout histories phases. This book deals with history, philosophies, theologies, art, and science. These human contributory measures would improve formalities and concepts universally for human and social good.

The author recognized something amazingly wonderful throughout universal designs, ideal developments, and scripturally progressive exchanges; our universe has remained immaculately yielding within the pleasantness of God's perceptive view.

The ideal environment, esteemed in aesthetic blissfulness, allowed the author to gather and comprise important information to support and perfectly establish a universal view.

Universal collections of renowned philosophers, whom logically and rationally investigated our universal aesthetic reality, dedicated within their genuine love for wisdom, established ideals and pursuits for universal living.

Universally, their careful attention to the universe and all its details initiated great investigative research. Beautifully cited are multitudes of every living thing from a-z, with human beings in between. There are compilations of information, interesting facts, universal ideals, and opinions that could elevate, promote, and progress for human, social, and universal good.

It appears some sensed, while most understood, our

universe and earth, within all its grandeur, was abundantly fulfilled with amazing matter to which all was infinitely and incredibly fulfilled with marvelous capacity and in depth potential to cause and produce amazing effects.

Universally, the universe and earth is a continuance coexistence infinite beyond human imagination, with capabilities to grow, produce, flourish, and evolve within the extremist of measures. Humanity, in total, is coordinated and filled with infinite capabilities and amazing potential to grow to produce, flourish, and evolve beyond the most intense measures.

Universally, histories are full of interesting captions regarding famous and fascinating people. Cited are long and short stories of harrowing phases, geographical conflicts, battles fought and triumphantly won, human and societal, complete with civic and social leaders, disseminating duress, constant struggles, crisis, and change.

Theoretically, as the sun orbits the moon the day would come when great organizers and civic leaders would come around too and associate the view. As the dawn figuratively morphs into day, the day was respectively anticipated when civic leaders in capacities, in likelihood of potential, would universally see life in a more positive way. The day would also come when civic leaders would unify themselves within the universal likelihood with their constituents and other people. It would universally unite all people, comprise life plans, dissolve fear, conflicts, battles, and rumors of war, and it would all be for the sake of peace and universal good.

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