

Koran: Forbid or Rewrite?
A Guide for Peaceful
De-Islamicization

Dewanand



Strategic Book Group

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0.1. Dedicated to my late mother, as a last tribute

(See Appendix H: “Tribute to my mother”.)

This book is written to honour all victims of the wars, conflicts, and genocides listed in Appendices I1 and I2.

“The massacres perpetrated by Muslims in India are unparalleled in history, bigger than the holocaust of the Jews by the Nazis; or the massacre of the Armenians by the Turks; more extensive even than the slaughter of the South American native populations by the invading Spanish and Portuguese.”

(Francois Gautier)

///

Truly, O Altecra, why do you create humans?
To forget them and to doom them?
Your humanity is mentally sick,
Cure them all,
Give them the intelligence of a peaceful dog,
Make dog-people from them,
Finish your work.

Stop the human.

0.2. (Poem) “*Altecrea, my infinite time*”

Sacrificer Dewanand
Sacrificing code S185

Altecrea,
My infinite time,
Accept the knowledge in this work,
As being sacrificed
In the all-knowing fire of fires,
In which the material remainders
Of the unknowing people are digested.

Altecrea,
You did not want to accept my material body
In the past as a sacrifice,
But this work from the depth of my spirit
Is only meant for you.
It is my everlasting sacrifice
Even after my time.

0.3. Preface

It is regrettable that such a great writer and filmmaker as Theo van Gogh was murdered in Amsterdam by a Muslim terrorist on November 2, 2004. This indicates that we all still have much to do, to re-educate the huge mass of ignorant Muslims and to develop them into civilized citizens of the world.

The riots in France in 2005 prove that there still is not enough development of expertise to solve religious conflicts in a smart way. For this reason, this manuscript of Hindu writer Dewanand is in the interest of all concerned parties, both the indigenous and the many ethnic groups. After a critical review of the first version in 2006, Dewanand decided to revise his work totally.

0.4. Why do I write this book about the Koran?

Around 1993, Krishna appeared to me as the incarnation of Altecrea (acronym for: Almighty Technical Creator), after a decade full of setbacks, extreme suicidal thoughts, suffering, social isolation and bitter sorrows. Altecrea revealed secret knowledge to me and then gave me a new spirit; a new consciousness; and a new, holy life purpose. Since then, I have grown and developed myself into a happy and sociable person, able to communicate with others.

I even got a new karmic purpose in life from Altecrea; therefore, I must sacrifice all my knowledge again and again, to stay pure, healthy, energetic, and happy. For me, it is forbidden to tell lies or to distort the truth, because that is false knowledge and ignorance, and therefore totally unsuitable as a holy sacrifice to Altecrea. As long as I live, I have to sacrifice pure knowledge to Altecrea, in the form of professional texts, filled with learning. My new karmic goal in life is therefore writing and sacrificing these texts to Altecrea; it is the main reason that I write this book about Islam.

Study the following verses from the Bhagavad-Gita to discover how ignorance has been defined in the Hindu civilization for the past ten thousand years.

Bhagavad-Gita. Verse 5.16

“When, however, one is enlightened with the knowledge by which nescience is destroyed, then his knowledge reveals everything, as the sun lights up everything in the daytime.”

Bhagavad-Gita. Verse 13.8-12

“Humility; pridelessness; nonviolence; tolerance; simplicity; approaching a bona fide spiritual master; cleanliness; steadiness; self-control; renunciation of the objects of sense gratification; absence of false ego; the perception of the evil of birth, death, old age and disease; detachment; freedom from entanglement with children, wife, home and the rest; even-mindedness amid pleasant and unpleasant events; constant and unalloyed devotion to Me; aspiring to live in a solitary place; detachment from the general mass of people; accepting the importance of self-realization; and philosophical search for the Absolute Truth—all these I declare to be knowledge, and besides this whatever there may be is ignorance.”

In Appendix A a complete original article is included about the sacrifice of knowledge to Altecra.

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0.5. Introduction

Dozens of books have already been written, in which Muslims, Islam, Mohammed, and the Koran are each criticized as propounding dangerous terrorist doctrines that can lead to a total destruction of all life on our planet. Many thinkers and politicians say wholeheartedly that the feudal and backward Muslim is a danger to Western civilization and therefore, must be totally eradicated, even by brutal force. It is no secret that there are tens of millions of Muslim haters, who likely prefer to drink the blood of a Muslim. The Muslim hatred grows each day, especially because of the continuing attacks against civilians in the civilized world. What is the result of all this hatred?

In principle, as a Hindu fundamentalist, I condemn all forms of hatred, violence, indoctrination, despotic abuse of power, violent religious extremism, and above all ignorance; but I realize that I am only one individual. Before the year 2002, I was an extreme Muslim hater, because I had not yet analyzed the Bhagavad-Gita very well; and I was searching for a solution by increasing Muslim hatred. Now I've got the insight that hatred is futile, but that the whole of humanity nevertheless has the duty to evolve further spiritually and to learn from all the mistakes of history. Every disaster or every massacre from history has to be seen as an educational catastrophe, from which we must learn. In principle, I am in favour of requiring every man in the world to learn during his whole life, so that the knowledge level of the average citizen of the world can rise significantly and prevent conflicts through ignorance.

In my view, both the Muslim and the non-Muslim are ignorant, according to a binary perception. In the first chapter a refined classification model is presented, which will be applied in this whole book, in order to

realize a nuanced and accurate analysis of the daring statement from the title.

The composition of the book is more dimensional. Actually, this work is mainly intended for people who claim that they are Muslim, but just want to know more about what they really are and what they believe. This is partly based upon my own life experience. My mother was from a Muslim family from Nickerie (Surinam), and my father was born in a Hindu family, but was raised as a Catholic. Because of this many members of my family see me as a half Hindu or a half Muslim and use my heredity to exclude me and to discriminate against me. In fact, I am a casteless person within the racist Hindustani community because of my lower, mixed descent. Against the opinion of ignorant people I take no actions, because it is useless. The only thing that interests me is my texts, which are pure sacrifices of undistorted knowledge to Altecra.

During this life, I must fulfill my holy karmical duties. But my sacrifices have to contain perfect knowledge and must not lead to more hatred, ignorance, innocent killings, suffering, or sorrow. Yeah well, a little bit of grief or pain is allowed, because sometimes it is instructive. This book of mine about the Koran should not lead to a catastrophic Holocaust against Muslims, after my existence in the distant future, because then my soul will get a worse karma as a punishment for it. If this happens, then I have not done my karmic duties very well in this life, and I will have to reincarnate on earth again, to go through extreme sufferings again, and to write for the benefit of all living beings on this powerless planet. Just because of this the texts in this book are composed with the greatest precision, accuracy, and dedication, for the sake of Muslims, ex-Muslims, anti-Muslims, and non-Muslims from all corners of the world.

I grant knowledge to every creature

Koran: Forbid or Rewrite?

Bhagavad-Gita, verse 10.11:

“To show them special mercy, I, dwelling in their hearts, destroy with the shining lamp of knowledge the darkness born of ignorance.”

May you all be blessed during the consumption of the sacrificed knowledge (gyaan Prasad) in this book. All of you, eat every day from the pure knowledge from Altecrea. My sacrifice is in the interest of all living creatures and mother earth (Gaia).

Dewanand

1. Classification model of the several sorts of Muslims

Each scientist is trying to develop a description model of the observed facts and circumstances from reality. As a researcher and writer, I will try in this chapter to develop a general applicable classification model of the different types of Muslims. For this purpose I will use the PV-theory (Psychological Vector Theory), which I developed. Please be aware that the classification must not be interpreted absolutely, because being human is not absolutism at all. The spirit of individual humans is variable, malleable, elusive, complex, and dynamic.

In the PV theory, any phenomenon can be arranged on the PV-scale (based on numbers from the tantric teachings), which starts at the value minus a thousand and one (-1001) and ending with the positive value thousand and one (1001). The special feature of this PV-scale is the existence of a zero value, which is very unique in the field of the theoretical psychology. I hope that alpha scientists will send comments, after studying the practical application of the PV-theory. Currently I am doing research on the PV-theory for almost ten years and in the future I want to compose a scientific work about it.

The following classification of different types of Muslims has a descriptive nature and should not be interpreted in a personal manner. In theory, every individual belongs to a certain PV-class on this Muslim-scale. I think anyone who considers himself or herself to be Muslim (or anti-Muslim) can learn something from the classification, which will follow hereafter and will undoubtedly result in some benefit. Deep self-knowledge always has some value.

Explanation of the notation on the PV-Muslim-scale: Muslim (X) defines a human being with X-feeling for Muslims, where X varies from -1001

to 1001, according to the PV-theory. After this notation a brief explanation and description of this type's feelings for Muslims or about being Muslim or of this specific X-value's current knowledge will follow.

1.1. Zero value on the PV-Muslim-scale

Muslim (0) = someone with totally zero knowledge about Muslims, Islam, the Koran, Allah, and everything that relates to these things, directly or indirectly and either consciously or unconsciously. A newborn baby belongs certainly to this category of people, because he/she is in the possession of total zero knowledge. Someone without any memory (through brain damage) also belongs to the Muslim (0) category. Someone who has never heard, read, seen, smelled, tasted, felt, and dreamed about anything that has to do with Islam, Muslims, and Muslim related issues, is also considered to belong to this category.

Muslim (limit to zero from negative values) = someone with little knowledge of Muslims, who has mostly negative feelings towards Muslims but wants to know nothing more about this issue, can be considered as belonging to this category. Such a person strives to ignore everything about Muslims and never wants to think about them.

Muslim (limit to zero from positive values) = someone with little knowledge of Muslims, but mostly with positive sentiments towards Muslims, who wants to know nothing more about this issue, may be considered to belong to this limited category. Such a person strives to forget everything about Muslims totally and does not want to think about them for a single second. In practice, an ex-Muslim can be considered to belong to this category, if there is no negative imprinted image of Muslims in his/her world of thoughts.

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