



# **From Glory to Glory**

## ***The Life, Ministry, Death & Resurrection of Jesus Christ***

A New Approach to the Four Gospels of the New Testament  
(KJV)

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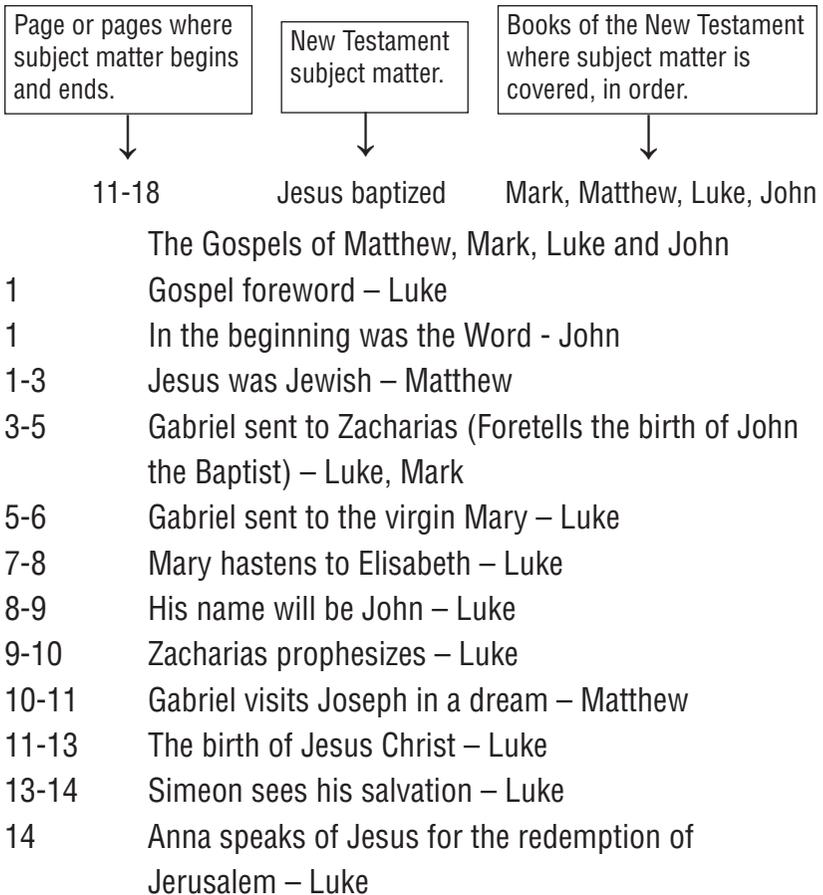
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## Preface

The word of God says, in the mouth of two witnesses a thing is established. Verily, Verily I say unto you, this is the greatest story ever told – times 4! The Gospel authors Matthew, Mark, Luke and John, through divine insight, eyewitness accounts and historical record, give us the details of the most remarkable life story in human history, yet with all the different translations they have always been recorded separately. But here you can read them blended together, every transition of His earthly existence in order, without having to flip back and forth between books. Also included are the post-resurrection instructions, admonishments and exhortations given by Jesus Christ throughout the rest of the New Testament.

In Matthew 7:23, Jesus makes a very bold prophetic statement in regards to those who will have supposedly known Him. He says, "...I never knew you: depart from me..." Wow!

He will be referring to those who have prophesied in His name, cast out devils and will have done many wonderful works. Sounds like those who might be referred to as Christians, huh? Again I say, Wow! That should be enough to make any believer spiritually sit up straight. What will it take to not be numbered among this group? I believe it is getting to know Him- intimately! Jesus also says in Matthew 15:8, "The people... honoureth me with their lips; but their heart is far from me." Are we merely paying Him lip service, or can we truly testify on His behalf because of experiential knowledge from revelation of what He has already done for us? Are we studying and meditating on what He has taught us in His word? Are we demonstrating the things He has taught us to do?

Are we even qualified to be called Christians based on Acts 11:26, where it is revealed who were called Christians, His disciples? And at that time it definitely wasn't a term of endearment. What qualified them to be His disciples? Hint: John 8:31 (page 152).

I truly believe in this day and age that with the vast amount of resources available to us there is no reason for the believer not to become a disciple of Jesus Christ. I honestly believe it is our Spiritual mandate.

With a background in screenwriting, and now a minister of the Word of God, the idea for "From Glory To Glory" came to me during my prayer time as an idea for a movie script. I toyed with it from time to time, picking and choosing from the gospels which verses would best tell the audience His story and taking what I felt to be inspired liberties between the Scriptures. It started in Luke 2 with the shepherds in the field. A few years later I had thirty or so pages leading up to the silent years of the life of Christ. I felt I was moving at a steady pace and figured in a few more years I would have a complete script on the entire life of Christ before His second coming. Then I started hearing some of the controversy brewing around a movie Mel Gibson had in production about none other than the life of Jesus Christ. Later I saw the preview for "The Passion of the Christ" and subsequently saw the film and felt the impact it made on the world. While it mainly focused on the end of Jesus' earthly ministry, it set a new standard in movie making for anything dealing with Biblical topics. And with all the controversy that vehemently swirled around it for so long, the attention to the film seemed to drain a lot of the public on all things Christ-related for a season. Even Wal-Mart replaced "Merry Christmas" with "Happy Holidays" for a while. It also knocked the

wind out of my sails. The script was shelved, but the idea still flickered inside of me. I later came to realize that a movie script truly wasn't where my heart was.

I am Pastor of a cyberspace church called Continuing Daily Ministries taken from Acts 2:46. Visit us on the web at: [www.cyberseed7.com](http://www.cyberseed7.com). By a leading of the Holy Ghost, my goal is to minister to every day situations with a motto of "Be the blessing". But as I bring up scriptures in conversation, especially concerning the ministry of Jesus Christ, my heart often goes out to those who aren't as learned about the Bible – especially those who choose not to read it at all for fear of being overwhelmed or from errant teachings about confictions and inconsistencies. While I have learned there is nothing better for a Christian to do than to first pray, then read the Scriptures, then pray some more, I remember when I was lost in a sea of thee's and thou's and needed some help navigating through the Word. Thank God there were ministries to help along the way. I wish to be there for others too.

I want to clarify things in the beginning. I only believe this to be a study tool of the four Gospel accounts. While these are the actual words of the first four books of the New Testament I do not in anyway promote, intend or want this to be a replacement for what I believe to be the actual intended format of the word of God we know as the King James Version. I do pray this book will be of great assistance to those hoping to gain a better understanding of the King of kings and Lord of lords.

For the beginner, it is important to note that while there are four accounts from often times various perspectives, that were written to relate to different types of people; Matthew to the Jews and the Religious crowd, Mark to the Powers that be, Luke to the Thinker

and John to the common individual, through careful study you will notice the differences in the styles of writing and through prayer and meditation you will find them to all be in harmony with each other. In them there is something for us all. And since it is possible for one, during a lifetime, to fit into all these categories, it behooves us to know why we need Jesus Christ as our Lord and savior. It is wonderful to know that Jesus is there for us no matter what state we're in.

Every chapter and verse from the four gospels of the New Testament as they are written in the King James Version of the Bible are included, they have only been rearranged to chronological order. It is intended to give as best of a linear perspective as possible of the life of Jesus Christ.

In order to distinguish who wrote what, I have chosen a different font style for each gospel. *Matthew* is written in "Present Condensed", *Mark* – "Century Condensed", *Luke* – "Whitney Condensed" and *John* – "Officina Serif". Whenever there is a change from book to book, the chapter and verse number is given for the first verse, then every corresponding verse will be preceded by it's number until the next book change. Sometimes an entire account will be given from one gospel followed immediately by the entire similar account from another gospel. Sometimes similar lines will be grouped together. It may take a few pages to get used to the redundancy of multiple accounts given back to back, but just continue to pray, even before each account, and you will see the beneficial differences between them.

Why the King James Version (KJV) of the Bible? First of all, I find it to be the purest and most complete of all the texts available, un-diluted, uncensored and un-politically correct. Scholastically, I

find it more challenging than any other version, and all true scholars need to be challenged. I feel that once the “Old English” hurdle has been cleared, you are only reliant upon the Holy Spirit to lead and guide you through the rest of your understanding. Lastly, there is something in knowing that the KJV above all other versions is the one that has been used by those who have made the greatest impact on the world in regards to Christianity, and in my personal use I find it to be the most comforting and edifying.

Of course there is so much more to learn about Jesus in Scripture outside the four gospels. He is prophesied about in every book of the Old Testament and of course revealed throughout the New Testament. But for the new in Christ, may this help you in your new beginnings; and for the more mature in Him, may you find this unique perspective refreshing and rewarding in your continued studies. The Word of God is so alive, rich and multi-faceted; my hope is that you will come to embrace and appreciate this format and be filled to continual overflowing. Let us pray...

Father, we give thanks for any opportunity to delve into your word that we may learn more about You. You said, “Happy is the man who findeth wisdom, and...getteth understanding; for the merchandise of it is better than...silver and...fine gold”. We lift up Your Word before You and ask You to bless us as we partake of it. Open up our spiritual eyes and ears that we may see and hear what the Spirit has to reveal to us in these crucial times, and receive in our hearts the precious seed of Your Word that it may bring forth a harvest of plenty for the world to share; that the Gospel of the Kingdom of Your dear son may reach its manifest destiny.

For it is in His mighty name we pray. Amen



## Foreword

He was born in obscurity, yet a star boldly proclaimed the actual event of His birth. His coming had been prophesied from Abel to Zacharias over the span of four thousand years, but even the religion where every ritual conducted pointed to Him He still went unrecognized. His birth brought the announcement of “peace on earth” between God and man, but His ministry brought a sword to the kingdom of darkness. As a babe and child He was hidden from those who would destroy Him, so that as a man He could allow His destruction to be for the salvation of all mankind who will receive Him. He was raised in relative obscurity as well, but grew not only in stature but also in wisdom and favor with God and man. He led a pretty simple life for most of His years, but it was His last three years that made all the difference in the world.

In the spirit of Elijah, the Old Testament prophet, His cousin John the Baptist led a great revival that paved the way for His earthly ministry, but even John came to doubt if indeed He was the “One”. He was referred to by both man and devils as the son of the highest, the son of God, the son of Joseph (as it was supposed), the son of Mary, the son of peace, son of David, the son of Abraham, son of the blessed, son of the living God, beloved son, yet He referred to Himself as the son of man.

Jesus Christ admonished the religious rulers of His day and preached of a Kingdom that cannot be seen with the natural eye, yet is more real than the here and now: then commissioned us to do likewise. Yet, we have squandered resources that only preach and propagate more religion. He consistently demonstrated the power of this Kingdom by doing things that the world deems

impossible. He healed the sick, raised the dead, restored the physically disabled, and brought forth great abundance where there was very little and ushered in the Kingdom of God – then said that those who believe on Him, greater works than these shall they do. Do we really believe on Him?

He is inarguably the most controversial figure to ever walk the earth (and water). And now you can follow Him from Glory to Glory; from the manger to the cross and into your heart as the accounts of His life, ministry, death and resurrection as written by their authors, is recomposed together in this unique format for your convenience and edification.

## **Dedication**

It is such a blessing to be given unction by The Holy One to take on projects that are designed to be a blessing to the body of Christ and especially to those who have a desire to get to know Him better. To that I give humbled thanks and a shout of praise to our LORD and Savior Jesus The Anointed One.

## How to Follow the Gospels

In this new approach to reading/studying the four Gospels of the New Testament (KJV), it is important to keep in mind that while every word of all four Gospels is present, this format is not the same as what you may be accustomed to reading. There will be some redundancy due to familiar and exactly worded verses.

Each Gospel has been given it's own font style to help distinguish one from the next: *Matthew* is written in "*Present Condensed*", *Mark* – "*Century Condensed*", *Luke* - "*Whitney Condensed*" and *John* - "*Officina Serif*".

Whenever there is a change from book to book or a new subject is introduced, the chapter and verse number is given for the first verse, then every corresponding verse will be preceded by its number until the next book or subject change."

# **The Gospels of Matthew, Mark, Luke and John**

## **Gospel foreword**

**1:1** Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

**2** Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

**3** It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

**4** That thou mightest know the certainty of those things, wherein thou hast been instructed.

## **In the beginning was the Word**

**1:1** In the beginning was the Word, and the Word was with God, and the Word was God.

**2** The same was in the beginning with God.

**3** All things were made by him; and without him was not any thing made that was made.

**4** In him was life; and the life was the light of men.

**5** And the light shineth in darkness; and the darkness comprehended it not.

## **Jesus was Jewish / The Son of Man**

**1:1** *The book of the generation of Jesus Christ, the son of David, the son of Abraham.*

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

### **Gabriel sent to Zacharias (Foretells the birth of John the Baptist)**

1:5 THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

**9** According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

**10** And the whole multitude of the people were praying without at the time of incense.

**11** And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

**12** And when Zacharias saw him, he was troubled, and fear fell upon him.

**13** But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

**14** And thou shalt have joy and gladness; and many shall rejoice at his birth.

**15** For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

**16** And many of the children of Israel shall he turn to the Lord their God.

**17** And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

**1:2** As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

**3** The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

**1:18** And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

**19** And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

**20** And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

**21** And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

**22** And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

**23** And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

**24** And after those days his wife Elisabeth conceived, and hid herself five months, saying,

**25** Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

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